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**Section 2** The City Council authorizes an adjustment to the Fiscal Year 2015-2016 budget as follows:

- Decrease expenditure account 225-0635-6150-3890 in the amount of \$14,037
- Decrease expenditure account 450-0635-6989-3890 in the amount of \$1,819
- Increase expenditure account 225-0636-6150-3890 in the amount of \$68,776
- Increase expenditure account 450-0636-6989-3890 in the amount of \$8,910
- Decrease expenditure account 225-0640-6150-3890 in the amount of \$56,596
- Decrease expenditure account 450-0640-6989-3890 in the amount of \$7,334
- Decrease expenditure account 225-0639-6150-3890 in the amount of \$67,365
- Decrease expenditure account 450-0639-6989-3890 in the amount of \$8,727
- Increase expenditure account 225-0641-6150-3890 in the amount of \$162,936
- Increase expenditure account 450-0641-6989-3890 in the amount of \$21,110
- Increase expenditure account 225-1000-1000-5993-0004-450 by \$12,140
- Increase revenue account 225-5886-000 by \$105,854
- Increase revenue account 450-5993-225 by \$12,140

**PASSED, APPROVED AND ADOPTED** this 1<sup>st</sup> day of March 2016.



Richard A. DeLaRosa, Mayor

ATTEST:



Carolina R. Padilla, City Clerk

1     **STATE OF CALIFORNIA**                     )  
2     **COUNTY OF SAN BERNARDINO**             ) ss  
3     **CITY OF COLTON**                     )

4                                     **CERTIFICATION**

5             **I, CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby  
6     certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-21-16**,  
7     duly adopted by the City Council of said City, and approved by the Mayor of said City, at its  
8     Regular Meeting of said City Council held on the **1st day of March, 2016**, and that it was  
9     adopted by the following vote, to wit:

10             AYES:	COUNCILMEMBER	Toro, Jorrin, Navarro, González, Suchil 11                                     Bennett and Mayor DeLaRosa
12             NOES:	COUNCILMEMBER	None
13             ABSTAIN:	COUNCILMEMBER	None
14             ABSENT:	COUNCILMEMBER	None

15  
16             **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal  
17     of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

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21     \_\_\_\_\_  
22     CAROLINA R. PADILLA  
23     City Clerk  
24     City of Colton

25  
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28     (SEAL)